**Bharati Vidyapeeth**

**(Deemed to be University)**

**Institute of Management & Research, New Delhi**

**A Grade Status Awarded by MHRD, Govt of India, Re-accrediated with Grade A+ by NAAC, Ranked among Top 75 B-Schools in India by NIRF 2017**

**An ISO 9001:2015 14001:2015 Certified Institute**

**A-4, Paschim Vihar, New Delhi – 110063 (Ph.: 011-25284396 Fax: 011-25286442)**

**Personal Information Format**

**(Visiting Faculty)**

Name of Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DOB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhar Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PAN Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Id \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Educational Qualifications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Subjects/Stream/Course | Board/College/university | Percentage/Grade | Year |
| 10th |  |  |  |  |
| 12th |  |  |  |  |
| Graduation |  |  |  |  |
| Post-Graduation |  |  |  |  |
| M Phil |  |  |  |  |
| Ph.D |  |  |  |  |

**Teaching Experience: (Start from recent Engagements)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sno. | Name of Institution | Designation | From | To | No. of Yrs | Pay Scale |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Corporate /Legal Practice Experience: (Start from recent Engagements)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sno. | Name of Institution | Designation | From | To | No. of Yrs | Pay Scale |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Subjects of Interest:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Attach copy of Latest CV.

Signature: Date: